

St. Patrick's

Catholic Church

Fr. Bryan Ernest

St. Luke's Catholic Church

417 East 3rd Street, Ogallala, NE 69153

St. Patrick's Church: 239-4337 * St. Luke's Church: 284-3196

sacredheart@gpcom.net * frb@kccatholics.com

Child Protection Office: Elizabeth Kozisek, Ph.D. 382-6565

Church Office: 386-4300 Tue & Thur 10:30 a.m. - 6:00 p.m. MT

PO Box 398, Sutherland, NE 69165

www.kccatholics.com

Facebook: St. Patrick's Catholic Church Faith Formation

I will place my law within them and write it upon their hearts; I will be their God, and they shall be my people.

—Jeremiah 31:33

Collections

March 11, 2018

Adults	651.00
Plate	25.00
Children	3.00
Latin America	1.00
Haiti	11.00
Holy Land	5.00
Catholic Relief Services	142.00
Diocese Appeal	70.00
	908.00

READINGS FOR THE WEEK

Monday: 2 Sm 7:4-5a, 12-14a, 16; Ps

89:2-5, 27, 29; Rom 4:13, 16-18, 22;

Mt 1:16, 18-21, 24a or Lk 2:41-51a

Tuesday: Nm 21:4-9; Ps 102:2-3, 16-

21; Jn 8:21-30

Wednesday: Dn 3:14-20, 91-92, 95;

Dn 3:52-56; Jn 8:31-42

Thursday: Gn 17:3-9; Ps 105:4-9; Jn

8:51-59

Friday: Jer 20:10-13; Ps 18:2-7; Jn

10:31-42

Saturday: Ez 37:21-28; Jer 31:10, 11

-13; Jn 11:45-56

Sunday: Mk 11:1-10 or Jn 12:12-16;

(procession) Is 50:4-7; Ps 22: 8-9, 17

-20, 23-24; Phil 2:6-11; Mk 14:1 --

15:47 [15:1-39]

BREAKFAST—Everyone is welcome to come to the basement after Mass to have breakfast.

STATIONS OF THE CROSS will be on Wednesday at 6:15 during Lent. All are welcome to come.

FAITH FORMATION

March 21—Elem Snack: Fote; High School: Attend Penance Service

March 28—Elem—No Class; High School: Cleaning of the Church

PENANCE SERVICE—St. Patrick's—March 21, 2018 at 6:00 p.m.

DIOCESE APPEAL—We are in need of donations to pay our Annual Diocesan Appeal. Our Goal is \$5,232.00. We have collected \$4,615.00. We still need to collect: \$1,107.00. Our deadline to pay our appeal is June 1, 2018. All donations and pledges are appreciated.



Holy Thursday – St. Patrick's – 5:30 p.m.

St. Luke's – 7:30 p.m.

Good Friday – St. Patrick's 6:30 p.m.

St. Luke's – 12:15 p.m.

Holy Saturday – St. Luke's – 8:00 p.m.

Easter Sunday—St. Patrick's – 8 a.m.

St. Luke's – 10 a.m.

Liturgical Ministers

Sunday, March 18

Rosary: Barb Gartrell

Lector: Faith Formation

EM: Bob & Rae Ellen Gifford, Geri Dack

Greeters: Faith Formation

Gifts: Faith Formation

Servers: Mason Schimonitz, Tanner Baltzell

Palm Sunday, March 25

Rosary: Maria Fike

Lector: Barb Gartrell, Tim Holzfastner

EM: Cal & Terri Hoover, Carolyn Theiler

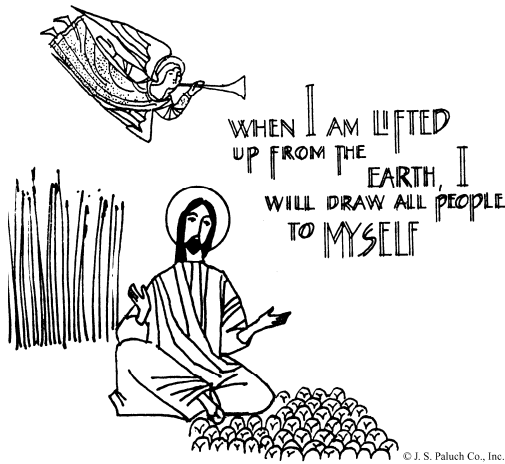
Greeters: Jeremy & Caroline Spurgin

Gifts: Jim & Pat Perlinger

Servers: Ainsley M. & Jacelyn J.

Please find a substitute if you are not able to keep your assignment.

SAVED BY GOD'S LOVE



Because the people broke the old covenant, God promised a new covenant, not in the blood of oxen and other animals, but in the blood of the Son, Jesus Christ. This new covenant, foreseen from afar by Jeremiah and the prophets, was not to be engraved on stone, or written on paper, but carved on our hearts, so that we might know God intimately. Not by keeping many laws are we to be saved, but by the love of God, living and real in our hearts through the sacrifice of Christ.

Our Eucharist is the pledge of that indwelling of Christ, and of our response of praise and thanksgiving to God for the mercy, love, and kindness shown to us in forgiving our sins and cleansing our hearts of everything evil. God issues this invitation to intimacy by offering us the chance to have our sufferings transformed into the perfect love of the Savior, who first loved us.

Fifth Sunday of Lent

March 18, 2018

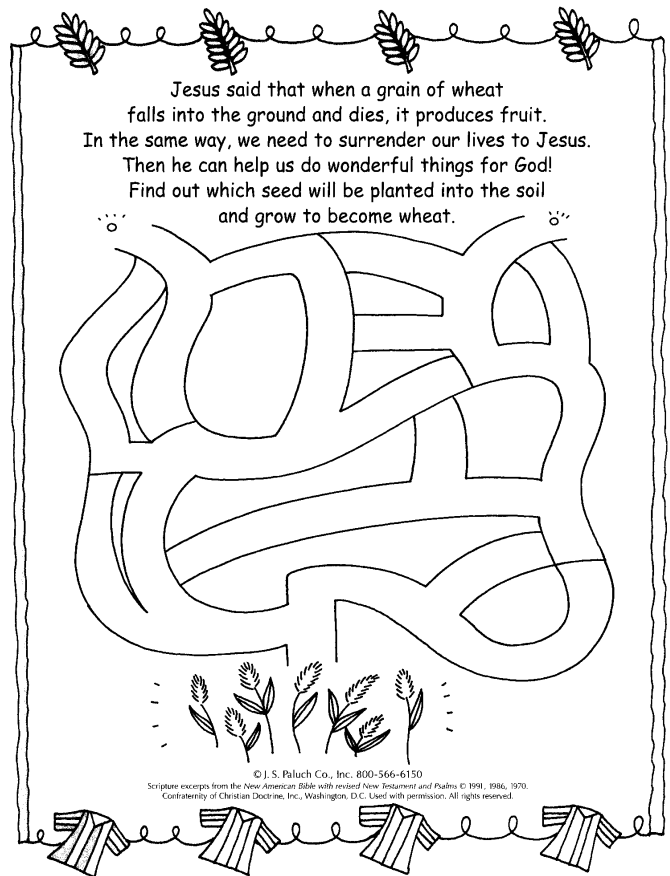
TREASURES FROM OUR TRADITION

Over the next two weeks, as we hear of the interior anguish of Jesus, we are led to the Garden of Gethsemane, the scene of a night of suffering, failure, and loss. In Hebrew, the word means "olive press," and it was an olive grove, although only a few trees remain. Olives can't be eaten off the trees, they need to be cured--knocked from the trees at harvest time, scooped into a stone basin, and cracked open by a heavy millstone. The crushing stone weight was itself called a "gethsemane," and once it was lowered onto the olives, oil from the fruit and the inner stone would drip into a groove and flow into jars. The night before his death, Jesus experienced such anguish that scripture says his own blood perspired from him, an image no one who understands olive oil production could miss.

Today, the Mount of Olives is within the city of Jerusalem and the site of the Church of All Nations, also known as the Basilica of the Agony. It was built in 1924, funded by Catholics in twelve different countries. An open-air altar on the grounds is used by Anglicans on Holy Thursday every year. Nearby is the Russian Church of Mary Magdalene, built by the czar in 1888, its magnificent golden domes a distinctive landmark. There is also another tiny Catholic Church, called Dominus Flevit, or "The Cry of the Lord," built in a teardrop shape in the mid-1950s. For centuries, the Franciscan order has had the care of the shrines of the Holy Land, and our Good Friday collection helps sustain these precious sites.

REPENTANCE

God has promised pardon to one who repents, but has not promised repentance to one who sins.
--St. Anselm



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BULLETIN DEADLINE: Please have items for the Bulletin in by Thursday morning at the church office 386-4300. Email: sacredheart@gpcom.net.

PRAYER CHAIN—Please call Ardis Engler 239-4334 or Marge Perlinger 239-4425 to get it started.