

# St. Patrick's

Catholic Church

Fr. Bryan Ernest

St. Luke's Catholic Church

417 East 3rd Street, Ogallala, NE 69153

St. Patrick's Church: 239-4337 \* St. Luke's Church: 284-3196

sacredheart@gpcom.net \* frb@kccatholics.com

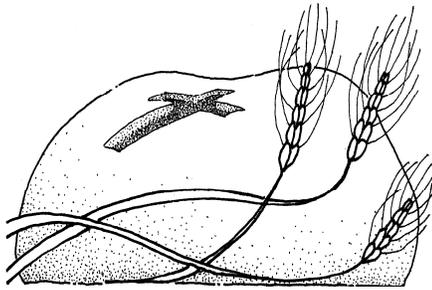
Child Protection Office: Elizabeth Kozisek, Ph.D. 382-6565

Church Office: 386-4300 Tue & Thur 10:30 a.m. - 6:00 p.m. MT

PO Box 398, Sutherland, NE 69165

www.kccatholics.com

Facebook: St. Patrick's Catholic Church Faith Formation



I am the living bread that came down from heaven; whoever eats this bread will live forever.

—John 6:51

## Collections

### August 5

Adults	619.00
Plate	227.00
Candles	3.00
Diocese Appeal	45.00
	894.00



Assumption of the Blessed Virgin Mary

**Mass on Thursday at 7:00 p.m.  
Holy Day of Obligation.**

**CONFIRMATION RETREAT**—This retreat has been rescheduled for a later date. Please check the bulletin for a new date.

**SAFE ENVIRONMENT**—The Diocese of Grand Island is offering Continuing Education/Initial Training session on August 22nd at 5:30 MT at St. Patrick's in North Platte. All teachers (new and old) are encouraged to attend. Safe Environment sessions are required for all Faith Formation teachers or anyone in the church during Faith Formation classes.

**HELP WANTED**—Sacred Heart is looking for a custodial assistant. Duties will include assisting in cleaning, maintaining church lawn and basic handyman duties. Please call the church office if you or anyone you know are interested.

### **GRIEF SUPPORT FOR THOSE THAT HAVE EXPERIENCED THE LOSS OF A LOVED ONE.**

When someone you love dies, your world changes. There is no right or wrong way to mourn. Many people share the same feelings; most deal with the pain of loss, or some worry about the future. But, there also can be differences. It might help to talk with other grieving people. Join our support group

Date: Tuesday's from Sept 4th-October 16

Time: 1 p.m. to 3:00 p.m.

Location: Ogallala Community Hospital, Administration Conference Room  
2601 North Spruce St., Ogallala, NE 69153

Please call to register for the FREE grief support group. For more info contact: Shelly McQuillan at 308-284-7288.

## Liturgical Ministers

### **Sunday, August 12**

Rosary: Jo Perlinger

Lector: Del Dack

EM: Bill & Lori Holmstedt, Lindsey Jorgensen

Greeters: Michael Holzfaster family

Gifts: Lane & Jocelyn Fattig

Servers: Tanner Blatzell, Mason Schimnitz

### **Thursday, August 15**

Lector: Tania Fox

EM: Cal & Terri Hoover, Janice Spurgin

Greeters: Tim & Deb Holzfaster

Gifts: Justin & Leah Fote family

Servers: Aidon Perlinger, Bennett Perlinger

### **Sunday, August 19**

Rosary: Mark Perlinger

Lector: Barb Gartrell

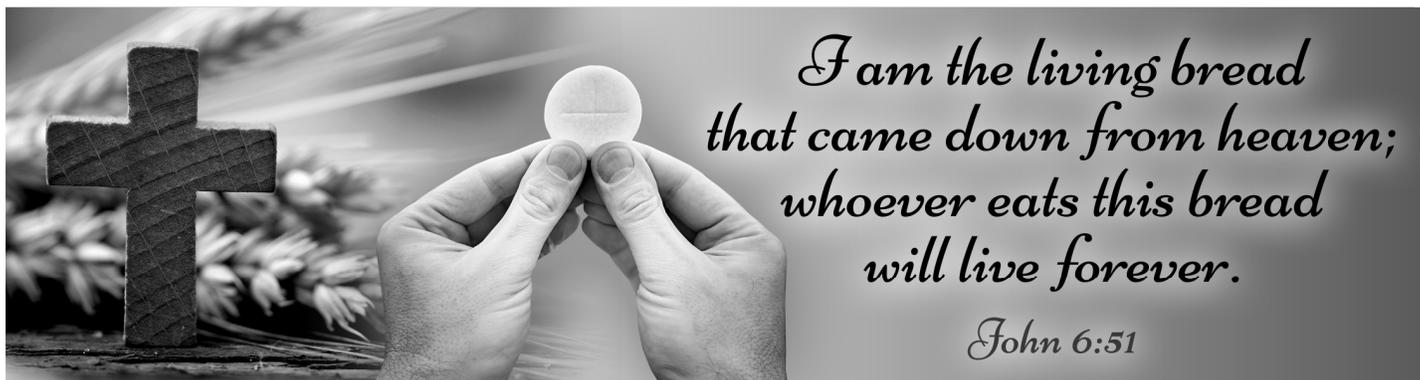
EM: Kim & Betsy Elder, Jeremy Spurgin

Greeters: Ralph, Beverly, Jon Holzfaster

Gifts: Matt & Tania Fox family

Servers: Jacelyn Jorgensen, Jacob Holzfaster

Please find a substitute if you are not able to keep your assignment.



AUGUST  
**12** 2018

### STRENGTHENED BY THE BREAD OF LIFE

Today we resume the "Bread of Life" discourse from John's Gospel that began two weeks ago. He makes reference to the Jews' ancestors who ate manna in the desert. These days we would think primarily of Israel wandering in the desert, but faithful Jews would also have known the story of Elijah that we hear today. Strengthened by food and drink in the desert, the angel of the Lord sends him on his forty-day and forty-night journey (the biblical number for a preparation time). Like the food given to Elijah in the desert, Jesus tells his listeners that he is bread for the life of the world. It is very important that we not stop listening to Jesus after his promise of eternal life--a marvelous promise, but this "reward" is not the only reason we feast on the Bread of Life. We also come to the table to be made strong for the journey of mission, that the whole world might have life in the fullness of Christ. We are compelled, if we have eaten of the bread of life, to go forth in service to all.

Copyright (c) J. S. Paluch Co., Inc.

### TODAY'S READINGS

First Reading -- Elijah looked and there at his head was a hearth cake and a jug of water (1 Kings 19:4-8).

Psalm -- Taste and see the goodness of the Lord (Psalm 34).

Second Reading -- Be imitators of God, as beloved children, and live in love (Ephesians 4:30 -- 5:2).

Gospel -- Jesus said, "I am the living bread; whoever eats this bread will live forever" (John 6:41-51).

### TREASURES FROM OUR TRADITION

Careful readers of the "Treasures" will have noticed that the two columns about the oldest monastic communities in the United States refer to the colonial states. The Louisiana Purchase gained a great treasure for our nation, the Ursuline monastery of New Orleans. Among the greatest pioneers of that city were nuns who came from France on a perilous voyage in 1727, pestered by pirates and tossed by fearsome storms. These were genteel, well-educated Ursulines, yet their first task was to roll up their sleeves and open a hospital to care for the pestilence-ridden colony. Next, they opened a school for girls and launched a plan to educate the women being shipped over from France to marry settlers. In this way, they had enormous influence in molding patterns of family and domestic life.

At Christmastime in 1814, the threat of a British assault on the city was growing. On the terrifying night of January 7, 1815, the women of New Orleans gathered in the monastery chapel to pray that the city be spared from destruction in battle. The mother superior made a vow to have a Mass of Thanksgiving on that date every year should the Americans win. That night, Our Lady of Prompt Succor, to whom the nuns had great devotion, became the protector and patron of this great city. The convent in the French Quarter is the oldest standing building in the Mississippi valley, and the only surviving building of the French colonial period. The nuns relocated in 1824, but their old monastery is preserved as a museum and archives for the Archdiocese of New Orleans. The school the nuns began, Ursuline Academy, is the oldest continuously operating Catholic school, and school for women, in the United States.

NINETEENTH SUNDAY  
IN ORDINARY TIME