



The law of the LORD is perfect,
refreshing the soul;
the decree of the LORD is trustworthy,
giving wisdom to the simple.
-- Psalm 19:8

Collections

September 23	
Adults	950.00
Plate	110.00
Children	12.00
West Neb Register	45.00
	1117.00

READINGS FOR THE WEEK

Monday: Jb 1:6-22; Ps 17:1bcd-3, 6-7; Lk 9:46-50

Tuesday: Jb 3:1-3, 11-17, 20-23; Ps 88:2-8; Mt 18:1-5, 10

Wednesday: Jb 9:1-12, 14-16; Ps 88:10bc-15; Lk 9:57-62

Thursday: Jb 19:21-27; Ps 27:7-9abc, 13-14; Lk 10:1-12

Friday: Jb 38:1, 12-21; 40:3-5; Ps 139:1-3, 7-10, 13-14ab; Lk 10:13-16

Saturday: Jb 42:1-3, 5-6, 12-17; Ps 119:66, 71, 75, 91, 125, 130; Lk 10:17-24

Sunday: Gn 2:18-24; Ps 128:1-6; Heb 2:9-11; Mk 10:2-16 [2-12]

St. Patrick's

Catholic Church

Fr. Bryan Ernest

St. Luke's Catholic Church

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Child Protection Office: Elizabeth Kozisek, Ph.D. 382-6565

Church Office: 386-4300 Tue & Thur 10:30 a.m. - 6:00 p.m. MT

PO Box 398, Sutherland, NE 69165

www.kccatholics.com

Facebook: St. Patrick's Catholic Church Faith Formation



DOWNLOAD SUNDAY—This Sunday we will release St. Patrick's app. After Mass please take out your smart phones or tablets. We can download the app together. The App will allow us to better communicate with you throughout the week and keep you updated with relevant parish news or updates. The app is very well designed and very intuitive. It will be a great resource for parishioners by providing daily Mass readings, Catholic news and prayers, convenient prayer and Confession reminders, our bulletins and more.

We hope for our new app to be a tool for fostering stronger parish life at St. Patrick's Catholic Church and better engaging the New Evangelization. You can text **App** to **88202** or go to your app store on your smart phone to download our parish app.



MARRIED COUPLES: October 5-7, Norfolk, NE

Fall is a beautiful season full of color and crisp fresh air. A Worldwide Marriage Encounter Weekend is like autumn because it's a weekend full of fresh air, new beginnings and a time to rejoice in the beauty of your marriage and family. It's a great time to rekindle communication and enjoy a weekend away. For more information call Pat & Janelle Benson (308) 940-1105 or visit WWME.org.



MAGNIFICAT—Our Lady of the Harvest Magnificat Brunch will be held October 13 at 9:00 a.m. MDT at Ole's in Paxton, NE. Kathy Springer from Crete, NE will be the guest speaker. Reservations required. Deadline: October 8, 2018. Please send \$15 to Jean Krajewski, 902 East 4th St, Ogallala, NE or call or text: 308-289-6766.

Liturgical Ministers

Sunday, September 30

Rosary: Alf Perlinger

Lector: Jeremy Spurgin

EM: Kim & Betsy Elder, Janice Spurgin

Greeters: Mike & Chris Krab

Gifts: Ralph, Beverly, Jon Holzfaster

Servers: Jacob Holzfaster, Haley Holzfaster

Sunday, October 7

Rosary: Jo Perlinger

Lector: Del Dack

EM: Bob & Rae Ellen Gifford, Janice Spurgin

Greeters: Steve & Tweety Krab

Gifts: Spence & Rachel Holzfaster

Servers: Ella Fote, Bennett Perlinger

Please find a substitute if you are not able to keep your assignment.



Any who give you a
cup of water to drink
because you belong to Christ,
amen, I say to you,
will surely not lose their reward.

Mark 9:41

September

30
2018

Twenty-Sixth Sunday
in Ordinary Time

CATHOLIC ENCOUNTER CHRIST—We invite all those who wish to gather as a faith community to join us Sunday, October 28, at St. Mary's in Wood River for a Grand Ultreya. Mass at St. Mary's is at 9 a.m. The Grand Ultreya will begin at 10:30 a.m. with songs, a witness talk, and small group discussion in the church hall. A potluck lunch will follow—beverages and table setting will be provided. Our afternoon will begin with Bishop Hanefeldt as the keynote speaker followed by small group discussion. For more information please contact our CEC Spiritual Director, Fr. Lou Nollett at 308-750-1205 or Kathy Ulrich, President, at 308-627-9429.

NOT AGAINST US

Like Moses before him, Jesus corrects his disciples' misunderstanding of the gift of the Spirit. They saw people who were not of their company casting out demons and doing other works such as Jesus had done. Jesus points out that no one who does a good deed in his name can be opposed to him at the same time. He goes on to point out the importance of the "little ones," the poor, simple people, children, the meek ones who are not important in the world. It is to them that he was sent, not to the wealthy and the self-righteous. He underscores the importance of small works done in faith, as well as big works like driving out demons. "Anyone who gives you a cup of water . . . because you belong to Christ . . . will surely not lose his reward" (Mark 9:41). God builds the coming reign little by little in our actions, however small and unassuming, when they are done out of love of God and neighbor.

TREASURES FROM OUR TRADITION

From its earliest days, the Church has had an interest in the education of young people. In ancient Rome, teachers of boys had to resign their posts in order to become catechumens, since the education of boys was so keyed to the lore and worship of the gods. In other ages, public education has been so attuned to other values that creative solutions have arisen. In late eighteenth- and early nineteenth-century Ireland, government schools had a goal of "Anglicizing" the Irish in culture and religion. Most Irish Catholics opted out in favor of "hedge schools." In these largely secret schools, meeting not just in the shadow of hedges but also in cottages and barns throughout Ireland, schoolmasters provided eager students with a classical education grounded in Greek and Latin, Irish literature, the banned Gaelic language, and the catechism of the Church. The so-called penal laws forbade Catholics from teaching young people publicly or privately, and "civil disobedience" ruled the day. In 1826, a British government study showed that of half a million Irish children enrolled in schools, 403,000 were in hedge schools! A woman named Nano Nagle defied the law by opening schools for the poor. Eventually her companions became the Presentation Sisters. A layman named Edmund Rice, inspired by her courage, founded the Irish Christian Brothers for the same purpose. By 1820, the situation eased, since Irish Catholics had shown that they would defy any law that diminished their love of learning and threatened their faith.

BULLETIN DEADLINE: Please have items for the Bulletin in by Thursday morning at the church office 386-4300. Email: sacredheart@gpcom.net.