



The word is near you,
in your mouth and in your heart.
— Romans 10:8

St. Patrick's

Catholic Church

Fr. Bryan Ernest

St. Luke's Catholic Church

417 East 3rd Street, Ogallala, NE 69153

St. Patrick's Church: 239-4337 * St. Luke's Church: 284-3196

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Child Protection Office: Elizabeth Kozisek, Ph.D. 382-6565

Church Office: 386-4300 Tue & Thur 10:30 a.m. - 6:00 p.m. MT

PO Box 398, Sutherland, NE 69165

www.kccatholics.com

Facebook: St. Patrick's Catholic Church Faith Formation

www.myparishapp.com

Collections

March 3, 2019	
Adults	996.00
Plate	4.00
Candles	4.00
Faith Formation Fees	25.00
Haiti	172.00
	1201.00
March 6, 2019	
Central & Eastern Europe	135.00
Plate	38.00
	173.00

We will have coffee and rolls next Sunday in honor of St. Patrick's. Everyone is welcome to join us for breakfast and fellowship.



Lenten Masses and Stations of the Cross will be on Wednesday at 6:15 p.m.

Penance Paxton—April 3rd at 6 p.m.
Ogallala—April 10

CONFIRMATION—We are proud to announce that St. Patrick's has 6 candidates for the sacrament of Confirmation. We will celebrate with the Bishop Joseph G. Hanefeldt on March 24th. We will have a breakfast potluck after mass. Please bring a breakfast item to share. Everyone is welcome!

RICE BOWL



RICE BOWL—Please pick up your Rice Bowl to use during our Lenten Season. All donations are greatly appreciated. 75% of your donation to CRS Rice Bowl supports Catholic Relief Services' programs around the world. 25% supports local hunger and poverty alleviation in our Grand Island Diocese. You can also go to www.crsricebowl.org to download their app. You will receive daily reflections for Lent, track your Lenten sacrifices, prepare meatless meals and more!



Diocesan Appeal Goal \$1,333,804.00

Total Raised: \$ 799,150.56

Total Received: \$ 735,432.06

Donor Goal: 4,082

Total Number of Diocesan Appeal Donors: 3,118

(Total as of 3-3-2019)

St. Patrick's / Paxton

Parish Goal: \$5,965.00

Total Raised: \$5,315.00

Total Received: \$4,987.50

Donor Goal: 17

Current No. of Donors: 23

(Total as of 3-3-2019)

There is no saint without a past—and no sinner without a future.
—Anonymous

Liturgical Ministers

Sunday, March 10

Rosary: Loop family

Lector: Ralph Holzfastner

EM: Geri Dack, Jeremy Spurgin, Lindsey

Jorgenson

Greeters: J.D. & Lisa Baltzell

Gifts: Jeremy & Caroline Spurgin

Servers: Noah Connick, Mason Schimonitz

Sunday, March 17

Rosary: Alf Perlinger

Lector: Faith Formation

EM: Cal & Terri Hoover, Mary Loop

Greeters: Faith Formation

Gifts: Faith Formation

Servers: Natalie Jorgenson, Dane Storer

Please find a substitute if you are not able to keep your assignment.



First Sunday of

LENT

March 10, 2019

Jesus said to the devil,
“You shall not put the Lord, your God, to the test.”

Luke 4:12

ENCOUNTER WITH GOD’S CALL

April 6-8, 2019, Encounter with God’s Call is an opportunity to meet other young men discerning God’s call to the priesthood. Learn more about Conception Seminary College and meet our seminarians. Free of Charge. www.ewgc.org Please contact Fr. Victor Schin-stock, OSB, 660-944-2987, ewgc@conception.edu.

THE REGULATIONS FOR LENT are much the same as in past years—those who have completed their 18th birthday are bound to observe the law of FAST on Ash Wednesday and Good Friday. On these two days, those bound to fast are allowed only one full but meatless meal. Two other meatless meals sufficient to maintain health and strength, may be taken according to each one’s needs, but together they should not equal another full meal. On Ash Wednesday and Good Friday, eating between meals is not permitted, but liquids, including milk and fruit juices are allowed. The obligation to FAST ceases at the beginning of one’s 60th year. Again, everyone over 14 years of age is bound to observe the law of ABSTINENCE on Ash Wednesday and all Fridays in Lent. On these days of abstinence, meat and soup or gravy made from meat may not be taken at all. When health or ability to work would be seriously affected, these regulations of fast and abstinence do not oblige, but we should not lightly hold ourselves excused from the penitential practices.

TREASURES FROM OUR TRADITION

Often, when a family keeps vigil around a person who is preparing for death, they may notice three interwoven activities. First, the dying person may become more prayerful and reflective than ever before, reviewing life’s journey in gratitude to God, or seeking forgiveness and making amends for wrongs. Second, as death approaches, the need to eat and drink is lessened until even an ice cube brushed against the lips is satisfying. Third, persons who are dying often make plans to give their possessions away, making bequests, handing treasures down, providing for favorite charities.

Prayer, fasting, and almsgiving: with these three “pillars” of Lent, we rehearse our death every year in this season, and anticipate the final work we will do in this life. And every year, at the end of our journey, is the joy of Easter and the experience of the victory of Christ over death’s darkness and power. Annually, we remind ourselves that the Christian experiences the same power and presence at the end of life’s journey: Christ to the rescue and the lasting joy of heaven.

EXPEDIENCY IS NO JUSTIFICATION

No one is justified in doing evil on the ground of expediency.
—Theodore Roosevelt

BULLETIN DEADLINE: Please have items for the Bulletin in by Thursday morning at the church office 386-4300. Email: sacredheart@gpcom.net.

PRAYER CHAIN—Please call Ardis Engler 239-4334 or Marge Perlinger 239-4425 to get it started.